



## 2025 Mountain Heritage Festival Application & Guidelines

### September 20, 2025

#### ALL VENDORS (Craft & Food):

- Booth Assignments are on a **first-come, first-served basis**. We will reserve spaces based on the postmark date. Advanced payment is required.
- Please make checks payable to the **Allegheny County Chamber of Commerce**.  
Mail check, photos, and the completed application to:
  - **Allegheny County Chamber of Commerce P.O. Box 1237 Sparta, NC 28675**
- Notice of acceptance will be mailed within **four weeks** of receipt of the application.
- Booth confirmation and setup instructions will be mailed out **3-4 weeks** before the festival.
- **The deadline for postmark of applications is August 15th, 2025.** Registrations after August 15th, 2025 will require an additional \$25.00 late registration fee.
- **The festival runs from 10 AM to 4:30 PM. Please do not leave before 4:30 PM!**
- Set-up times are based on your location at the festival. You will receive details of this in your confirmation letter.

#### ARTS & CRAFTS VENDORS: \$125

- Craft booth spaces are 10 ft by 10 ft wide. All vendors are required to bring a 10 ft by 10 ft tent for their booth space. The Chamber of Commerce **DOES NOT** provide one for you.
- **Craft vendors must submit photos of sale items** *even if you have been a vendor in the past*. The Festival Committee judges all entries. Fees will be refunded for applications that are not accepted.
- **Only handmade goods will be accepted.** Typical resale items will not be permitted.
- Please post an identification sign on your booth.
- **Demonstrations** of your craft are **HIGHLY** encouraged.
- **IMPORTANT NOTE: We do not have available electricity in the arts & crafts booth area.**

#### FOOD VENDORS: \$125

- Food booths spaces are 10 ft deep by 15 ft wide
- **Food vendors are subject to NC inspection requirements and \$75 fee payment to local Health Department.** As of September 1, 2012, the state law mandates that all food vendors must have their applications in to the Health Department 15 days prior to the event.
- **IMPORTANT: A menu sign, including prices, must be clearly posted**
- **There will be an additional \$15 charge for electricity and only a limited 120 and 240 electrical hook-ups are available for an additional charge.** NOTE: We have only two 50-amp outlets.
- Bring long extension cords. Outlets are not always next to your booth.

# APPLICATION

Return this completed form to the Alleghany Chamber of Commerce. Booth assignments are first come, first served. Keep a copy of this form for your records.

<u>Booth Space:</u>	<u>Amount Due</u>
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_____ Craft Vendor Space(s): \$125 per space	_____
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(1) At least one photograph(s) of arts & crafts items or food booth

_____ Food Vendor Space(s): \$125 per space	_____
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_____ Food Court Electricity: \$15 per space	_____
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Please indicate Voltage Required (food vendors only) 120 or 240: \_\_\_\_\_

**FOOD VENDORS: A recent NC law made festival FOOD VENDORS SUBJECT TO INSPECTION by local Health Departments. Please read over the Food Vendor Section in the Guidelines.**

Contact Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Company Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

DESCRIPTION OF ARTS & CRAFTS OR FOOD

Menu: \_\_\_\_\_

**PLEASE READ:** This event occurs **rain or shine**. The festival sponsor cannot make refunds in case of rain OR be responsible for accidents, damages, or other loss incurred by vendors. Compliance with applicable state or federal laws (e.g. collection of sales tax) is the responsibility of the vendor. For the health and well-being of our attendees, food vendors are expected to provide a quality product, be in compliance with NC Health Department regulations, and maintain their booths in a clean, safe condition at all times. Food Vendors are fully responsible for the safety of food products they sell. Submission of application is an implied agreement to abide by the rules set forth herein.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

